## COLORADO COUNTY FARM BUREAU ACHIEVEMENT AND ACADEMIC SCHOLARSHIP APPLICATION FORM

| NAME  |                                      | PHONE NO   |  |
|---|--------------------------------------|--|--|
| MAILING ADDRESS   |                                      | DATE OF BIRTH  |  |
| PARENT'S NAME   |                                      | MEMBERSHIP NO  |  |
| NUMBER OF BROTHERS  | S AND SISTERS:                       | LIST THEIR AGES                                      |  |
| DEGREE OR EDUCATIO  | N OF HIGH LEARN                      | NING CHOSEN:   |  |
| APPROXIMATE HIGH SO   | CHOOL AVERAGE                        | <u> </u>   |  |
| COLLEGE CHOICES: 1 <sup>S</sup>   | Т                                    | 2 <sup>ND</sup>                                      |  |
| LIST THE COLLEGE EN   | TRANCE TESTS TA                      | KEN:   |  |
| TEST:<br>TEST:  | DATE:<br>DATE:                       | SCORE:   |  |
|   |                                      | SCHOOL:  |  |
|   |                                      |  |  |
| LIST ACTIVITIES PARTSCHOOL:   | ICIPATED IN WHII                     |  |  |
|   | MENT TELLING W<br>CATION.            | HY YOU DESIRE A COLLEGE OR ANY                       |  |
|   |                                      |  |  |
|   |                                      |  |  |
| IN SIGNING THIS APPLI<br>INFORMATION IS TRUE  | ICATION, THE APP<br>E TO THE BEST OF | LICANT VERIFIES THAT THE ABOVE HIS OR HER KNOWLEDGE. |  |
| D. I THE STATE OF | CNATUDE                              |  |  |

## SCHOOL OFFICIAL'S STATEMENT

| FA student and/or 4-H Club participant  |  |  |  |
|---|--|--|--|
| sted below.   |  |  |  |
| CHOLARSHIP REQUIREMENTS:  |  |  |  |
| (\$1,000) scholarships for 2015.  |  |  |  |
| st be met or exceeded.  |  |  |  |
| <ol> <li>Applicant's family must have been members of CCFB prior to Sept. 1st of his or her<br/>senior year, and membership must be current.</li> </ol> |  |  |  |
| standing achievements in Ag Related high school education.  |  |  |  |
| ries of Ag Education and FFA or 4-H   |  |  |  |
| ed education above high school level.   |  |  |  |
| ber 31st, year given if not accepted.   |  |  |  |
|   |  |  |  |
| Date Signed   |  |  |  |
| Date Signed   |  |  |  |
| City  |  |  |  |
|   |  |  |  |
| us at:  |  |  |  |
| rm Bureau<br>t St<br>78934  |  |  |  |
| t t   |  |  |  |

DEADLINE FOR APPLICATION IS APRIL 3RD.